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## \*BIBDATASHEET\*

**CONFIRMATION NO. 9261** 

Bib Data Sheet

|   |   |             |   |              | <u> </u>              |   |              |                                      |             |
|---|---|-------------|---|--------------|-----------------------|---|--------------|--------------------------------------|-------------|
| SERIAL NUMB<br>10/697,830   | FILING D.<br>10/30/20<br>10/697,830<br>RULE |             | Ó | CLASS<br>359 | GROUP ART UNI<br>2873 |   | UNIT         | ATTORNEY<br>DOCKET NO.<br>10015701-1 |             |
| APPLICANTS  |   |             |   |              |                       |   |              |                                      |             |
| William J. Allen, Corvallis, OR;  |   |             |   |              |                       |   |              |                                      |             |
| ** CONTINUING DATA ************* None (Mith)  |   |             |   |              |                       |   |              |                                      |             |
| ** CONTINUING DATA **********************************   |   |             |   |              |                       |   |              |                                      |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/29/2004   |   |             |   |              |                       |   |              |                                      |             |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi  | STATE OR                                    | SHEETS TOTA |   | AL           | INDEPENDENT           |   |              |                                      |             |
| 35 USC 119 (a-d) conditions yes no Met after  Met Allowance  Verified and Examiner's Signature Initials  OR                                 |   |             |   |              |                       | WING<br>6   | CLAIMS<br>32 |                                      | CLAIMS<br>3 |
| ADDRESS 22879 HEWLETT PACKARD COMPANY P O BOX 272400, 3404 E. HARMONY ROAD INTELLECTUAL PROPERTY ADMINISTRATION FORT COLLINS, CO 80527-2400 |   |             |   |              |                       |   |              |                                      |             |
| TITLE<br>Image display system and method  |   |             |   |              |                       |   |              |                                      |             |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNTY RECEIVED No for following:                          |   |             |   |              |                       | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |              |                                      |             |
| 986   | -· <u></u>                                  |             |   |              |                       | 1.18 Fees ( Issue )   |              |                                      |             |
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